



April 21-22, 2017

APPLICATION FOR EXHIBIT SPACE

Company Name: _____

Contact Name: _____

Mailing Address: _____

Phone: _____ Fax: _____ Email: _____

Product/Services to be shown: _____

<p>GET EARLY REGISTRATION DISCOUNT</p>	<p><u>ICHBA MEMBER</u> (Circle Choices) <u>NON-MEMBER</u></p>	
	<p>12' x 12' Booth \$250 if paid by Feb 28, 2017 (After Mar 1st, \$275)</p>	<p><input type="checkbox"/> 12' x 12' Booth \$375 if paid by Feb 28, 2017 (After Mar 1st, \$400)</p>
	<p>15' x 25' Booth \$425 if paid by Feb 28, 2017 (After Mar 1st, \$450)</p>	<p>15' x 25' Booth \$500 if paid by Feb 28, 2017 (After Mar 1st, \$525)</p>
	<p>Silver Sponsor - add \$25</p>	<p><input type="checkbox"/> Silver Sponsor – add \$25</p>

Booth Choice: 1st _____ 2nd _____ 3rd _____

Our Benefit Breakfast will raise money for a selected beneficiary. The cost of the breakfast is \$5.00 per person.

Number of Breakfast tickets _____

Total Amount Due: _____ Deposit Amt (min \$150): _____ Bal Due: _____

A minimum \$150 non-refundable deposit per booth is due upon reservation. Payment in Full is due by March 30, 2017. If full payment is not received by March 30, 2017, exhibit space shall be forfeited. In case of exhibitor cancellation or forfeiture, ICHBA is entitled to cancel the space reservation and retain the deposit.

Visa Master Card Check (Made Payable to ICHBA)

Credit Card #: _____ Exp. Date: _____ CSC\CVV# _____

Print Name on Card: _____ Signature: _____

Billing Address: _____ Zip: _____

EXHIBITOR AGREEMENT – Exhibitor agrees to comply fully with the Rules and Regulations for the 2017 Spring Home and Garden Fair which are incorporated herein on the following page. This application becomes a binding contract upon signing this agreement and ICHBA’s receipt of required \$150 minimum deposit.

Exhibitor Signature: _____ Date: _____

To register: Mail/Fax Form to the Iron County HBA Office (see below)

